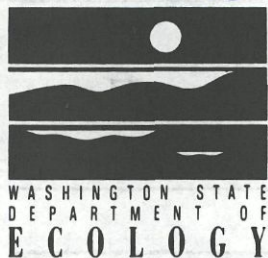


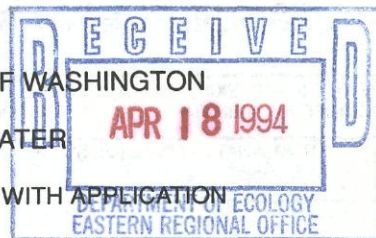
ck# (Blanks)  
\$110.00



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **G329682** W.R.I.A. **59** COUNTY **Stevens** PRIORITY DATE **4-18-94** TIME **—** ACCEPTED **G.D.**  
APPLICANT'S NAME — PLEASE PRINT

Bus. Tel. **509-937-4465** **4465**  
Home Tel. **SAME**  
Other Tel. **—**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**3938 Deer Creek Road** **Valley** **Washington** **99181**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**January 28, 1976 Stevens County & Olympia**

1. SOURCE OF SUPPLY

IF SURFACE WATER IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

SIZE AND DEPTH

**16 inches in diameter depth of 250 feet**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **1200** ACRE FEET PER YEAR

**(Seasonal Irrigation of 400 acres)**

TIMES DURING YEAR WATER WILL BE REQUIRED

**May 1 thru September 30 (irrigation season)**

IF IRRIGATION, NUMBER OF ACRES

**Approx. 400**

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

**immediately upon permit being issued within 1 year from permit date**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**about 100 feet from SW corner of SEC. 26**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>26</b>	<b>31</b>	<b>40</b>	<b>Stevens</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The SW $\frac{1}{4}$  of 26; The SE $\frac{1}{4}$  of 27 less exceptions; The North  $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 35 less exceptions; The North  $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 34; The SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 34 (see complete description attached hereto and by reference incorporated in this description)

All in Township 31 North, Range 40 East, W.M., in Stevens County, Washington.

I have examined this application  
as required by SEPA and find that  
it is: ☐ not an "action".

☒ categorically exempt.

**WRIA (59) Colville River Basin**

**6-394**  
DATE

**Gene Curry**  
SIGNATURE



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

There is an adjudicated water right covering a portion of North  $\frac{1}{2}$  of NW $\frac{1}{4}$  of Section 35 for irrigation which would be released to increase stream flow of Jump Off Joe Creek if drilled wells are successful.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)  
1 pump 100 Horsepower if full amount of water is found; 3 circular irrigation systems 950 gallons each; 1 wheel line 500 g.p.m. Will divert one cubic foot per second (450 g.p.m. from Jump Off Creek to pump, if diversion application is approved, separately filed). Water right on well, 1200 gallons per minute, to be used in conjunction with adjudicated right of SW $\frac{1}{4}$  of Section 26 to operate three circular sprinklers, one at a time plus wheel sprinkler on portion of North  $\frac{1}{2}$  of NW $\frac{1}{4}$  of Section 35, Township 31 North, Range 40 East, W.M., in Stevens County.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- |   |                              |  |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Oneal Farms, Inc.

By: Raymond L. Oneal (pres)  
APPLICANT'S SIGNATURE

Oneal Farms, Inc.

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

same as applicant

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3938 Deer Creek Road, Valley, WA 99114

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

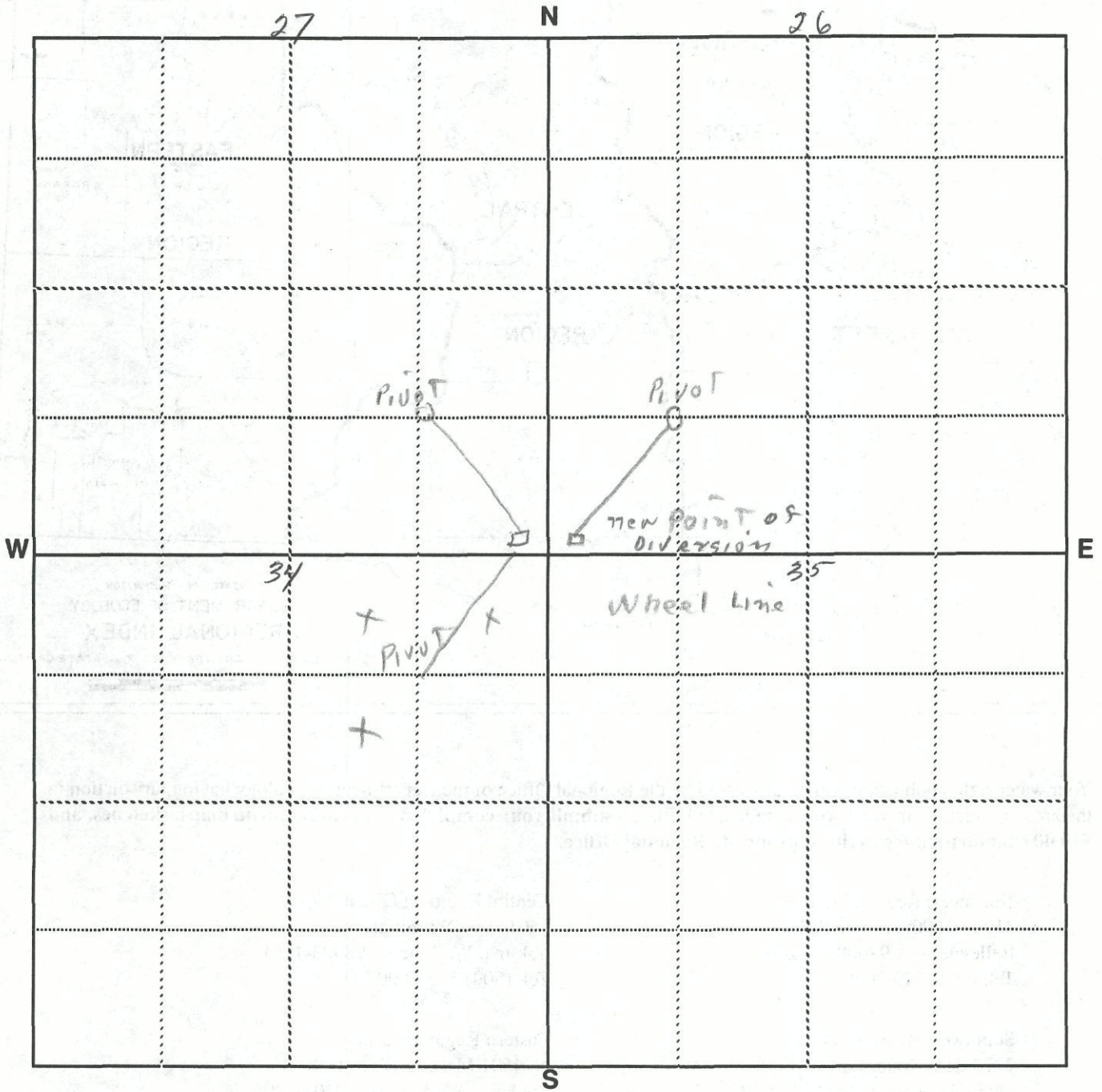
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



# SECTION MAP

Sec. 26, 27, 34, 35 Twp. 31 N. R. 40



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

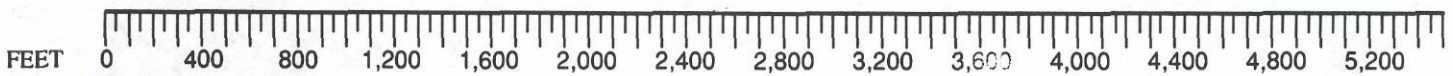
Indicate traveling directions from nearest town in space below.

See large map for detail

**G329682**

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.